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NEW VERSION

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PSALMS,

FOR THE

Use of CHARLOTTE-STREET and BED-FORD CHAPELS:

With proper TUNES adapted to each PSALM;

COMPOSED BY

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This Edition of the Abridgment
of the New-Version of the Psalms is
Published with the Tunes Prefixt to
each Psalm as expressed in the following Title Page and Contents of
this Book: likewise, the Motive from
whence this Publication arose is
contained in the following Preface
and Sold neatly Bound for 35

But to fuit the conveniency of those who do not chuse to be at the expence of the Tunes: the said Abridgment is Bound without the Tunes, and Sold for the usual Price 18.6d.



PREFACE

TO THE

PSALMS.

Praises, Thanksgivings, and many pious Ejaculations, beautifully adapted to elevate the Heart of the devout Christian, cannot be denied; yet as being compos'd for particular Circumstances, tho' excellent in themselves, it may be allow'd that many Parts of them are rendered very unfit for public Worship, which should be calculated to suit the state of every sincere Christian, who is willing to lift up his Voice in Praise of his Creator.

As it ought to be the Defire, and constant Endeavour of every Clerk to a Church or Chapel, that this essential Part of our Church Service be perform'd with Decency and good Order, and, as St. Paul observes, with the understanding also; I have thought it my Duty, not only to collect such Portions of the Psalms as may answer the afore-mentioned Purposes; but also (by the Assistance of my Friend Mr. Dupuis) to adapt such Tunes to them, as, when sung with Spirit and Judgment will, I hope, give entire satisfaction to all who have a real Taste for Psalmody: And I think I may venture to affirm, that if the Congregations of our Establish'd Church

a 2

WETE

were as industrious to become Proficients in this respect, as our modern Sectaries are, our mode of finging would be equally perfect and harmonious, and more folemn and fuitable for Divine Worship than theirs. To accomplish this, T would recommend it to all Persons (especially the Female part of our Congregations), who play on the Harpsichord, or any other Musical Instrument, to practife these Tunes, that they may effectually join in finging, in the course of Divine Service: For which Purpose, I have taken care to have proper Bases affix'd and figur'd to each Tune. This, if properly attended to, would greatly enliven this delightful Part of our Duty in praising our Redeemer; and contribute to answer the pious Intention of the Royal Pfalmift; who concludes his admirable Lessons, with an Invitation unto " every living Creature that hath Breath, to praise the Lord."

It will, no doubt, be objected by Persons who do not understand Music, that the Notes can be of no Use to them: To obviate which, I humbly beg Leave to observe, that such Part of the Congregation as hath a little Knowledge of the Tunes, will find the Notes of real Service, in enabling them to follow others, who sing the Tunes true; and prove a much stronger Guide to the rest, who, with a little Diligence and Attention to the Organ, will soon be convinced, that the Notes are of Service to all.

This Book is published in its present Form, at the Request of several in these Congregations, who have expressed a Desire, that some Tunes of modern Date might be added to those we have hitherto made Use of,—tho' many preser the latter: I have, therefore, endeavoured to give Satisfaction to all; having introduced select Tunes, composed by the most eminent Authors, of both Sorts; and intend to use them (alternately) to the Praise and Glory of that God, who hath promis'd, that if we "make his Service our Delight, he will make our Wants his Care."

To this End, I humbly offer the following ABRIDGMENT, with my fincere Wishes that it may prove acceptable and beneficial to all who may use it:

And am, with due Respect,

Their dutiful and obliged

humble Servant,

Charlotte-Sreet, Bloomfbury. Sept. 29th, 1777.

THO. JOHNSON.

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No change of times

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ERRATA.

Pf. 105, p. 26, read Pf. 104, (Thou for a moment). Pl. 134, p. 34, read Pf. 130, (From lowest Depth's).





Tract Market

PSALM. J. CROWLE TUNE,

HOW blest is he who ne'er consents
By ill advice to walk;
Nor stands in sinners ways, nor sits
Where men profanely talk:

But makes the perfect law of God, His business and delight; Devoutly reads therein by day,

And meditates by night.

Like some fair tree, which fed by streams, With timely fruit does bend,

He still shall flourish, and success All his designs attend.

All his designs attend.

Ungodly men, and their attemps No lasting root shall find; Untimely blasted and dispers'd, Like chaff before the wind.

PSALM III. (For the Morning.) OXFORD TUNE.

THOU, Lord, art my secure desence, On thee my hopes rely; Thou art my glory, and my help, When any evil's nigh.

Guarded by thee, I laid me down, My sweet repose to take; For I thro' thee securely sleep,

Thro' thee in fafety wake.

Salvation to the Lord belongs.

He only can defend:
His bleffings he extends to all
Who on his name depend.

B

PSALM IV. (For the Evening.) St. ANN'S TUNE.

THE place of other facrifice,
Let righteousness supply;
And let your hope securely fixt,
On heaven alone rely.

While worldly minds impatient grow More profp'rous times to fee, O let the glories of thy face, Shine brightly, Lord, on me.

Then down in peace I'll lay my head, And take my needful reft; No other guard, O Lord, I crave, Of thy defence possess.

PSALM V. (For the Morning.)

WINDSOR TUNE.
ORD hear the voice of my complaint;
Accept my fecret pray'r:
To thee alone, my King, my God,
Will I for help repair.

Thou in the morn my voice shalt hear:
And with the dawning day,
To thee, devoutly, I'll look up,
To the, devoutly pray.

For thou the wrongs the just fussian, Can'st never, Lord, approve, Who from thy facred dwelling place, All evil dost remove.

Not long shall wicked men remain Unpunish'd in thy view; All such as act unrighteous things, Thy vengeance shall pursue.

69 67





D'Croft



PSALM VHI.

St, MARY'S TUNE.

OGOD, to whom all Creatures bow, Within this earthly frame;
Through all the world how great art thou!
How glorious is thy name!

In Heav'n thy wond'rous acts are fung,
Nor hardly reckon'd there;
And yet thou mak'ft the infant tongue
Thy boundless praise declare.

When e'er thy beauteous works on high Employ our wond'ring fight, The Moon, that nightly rules the Sky, With Stars of feebler light;

What's man, fay we, that, Lord, thou lov'st To keep him in thy mind? Or what his offsprings, that thou prov'st To them so wond'rous kind?

PSALM IX.

BRAINTREETUNE.

Celebrate thy praise, O Lord,
We will our hearts prepare,
To all the list ning world thy works,
Thy wond rous works declare.

The thoughts of them shall to our soul Exalted pleasure bring,
Whilst to thy name, O thou most high,
Triumphant praise we sing.

Thou shalt for ever live, who hath
A righteous throne prepar'd,
Impartial justice to dispence,
To punish or reward.

B 2

PSALMXV BURFORD TUNE.

ORD, who's the happy Man that may To thy bleft courts repair;

Not, Stranger-like, to visit them, But to inhabit there?

'Tis he, whose plighted vows and trust Has ever firmly flood;

And tho' he promife to his lofs. He makes his promise good.

Whole foul in usury disdains His treasure to employ;

Whom no rewards can ever bribe The guiltless to destroy.

The Man, who by this fleady course Has happiness insur'd,

When Earth's foundation shakes, shall stand, By Providence fecur'd.

PSALM XVI.

St. DAVID'S TUNE.

'LL strive my actions to approve To his all-feeing eye:

Nor danger shall my hopes remove, While my Redeemer's nigh.

Therefore my heart all grief defies, My glory does rejoice;

My flesh shall rest, in hope to rife, Wak'd by his powerful voice.

Thou, Lord, when I refign my breath, My foul from Hell shalt free, Who did not let thy Holy One

In death, corruption see.





PSALM XVIII. BROMPTON TUNE.

O change of times shall ever shock My firm affection, Lord, to thee; For thou hast always been a rock,

A fortress, and defence to me.

Thou my deliv'rer art, my God; My trust is in thy mighty pow'r; Thou art my shield from foes abroad, At home my fafeguard, and my tow'r,

Thou suit'st, O Lord, thy righteous ways, To various paths of human kind; Those who for mercy merit praise, With thee shall wond'rous mercy find.

PSALM XIX.

St. JAMES'S TUNE. 'HE Heav'ns declare thy Glory, Lord, Which that alone can fill; The Firmament and stars express. Their great Creator's Skill.

The Dawn of each returning day Fresh beams of knowledge brings; And from the dark returns of night Divine instruction springs.

Their pow'rful language to no realm Or region is confin'd; Tis Nature's voice, and understood Alike by all mankind.

Their doctrine does its facred sense Thro' Earth's extent display; Whose bright contents the circling Sun Does round the World convey

PSALM:

PSALM XIX. PART II.

GOD's perfect laws converts the foul, Reclaims from false desires; With facred wisdom his sure word The ignorant inspires.

The statutes of the Lord are just,
And bring sincere delight;
His pure commands in search of truth,
Assist the seeblest sight.

His perfect worship here is fix'd, On sure soundation laid: His equal laws are in the scales, Of truth and justice weighed.

PSALM XIX. PART III. WHITTON TUNE.

BUT what frail man observes how oft He does from virtue fall? O cleanse me from my secret faults, O God, thou know'st them all!

Let no presumptuous sin, O Lord,
Dominion have o'er me;
That by thy grace preserved I may
The great transgression slee.

So shall my pray'r and praises be
With thy acceptance blest;
And I, secure on thy defence,
My strength and Saviour, rest.

London Ne











PSALM XXII.

St. MATTHEW'S TUNE.

YE worshippers of Jacob's God, All ye of Isr'els line, O praise the Lord, and to your praise Sincere obedience join.

He ne'er distain'd on low distress
To east a wishful eye,
Nor turn'd from poverty his face,
But hears its humble cry.

'Tis his fupreme prerogative
O'er subject Kings to reign,
'Tis just that he should rule the world,
Who does the world sustain.

The rich who are with plenty fed His bounty must confess; The fons of want by him reliev'd, Their gen'rous patron bless.

With humble worship to his throne,
They all for aid resort:
That pow'r which first their beings gave,
Can only them support.

O may a chosen spotless race, Devoted to his name, To their admiring heirs his truth And glorious acts proclaim.

PSALM XXIII

WESTMINSTER NEW TUNE.

THE Lord himfelf, the mighty Lord,
Vouchsafes to be our guide;
The shepherd by whose constant care,
My wants are all supply'd.

In tender grass he makes me seed,
And gently there repose:
Then leads me to cool shades, and where
Refreshing water flows.

He does my wand'ring foul reclaim,
And to his endless praise,
Instruct with humble zeal to walk,
In his most righteous ways.

PSALM XXIII.

FONDLING TUNE.

Y Shepherd is the living Lord,
Nothing thererfore I need;
In pastures fair, near pleasant streams,
He setteth me to feed.

He shall convert and glad my foul,
And bring my mind in frame,
To walk in paths of righteousness,
For his most holy name.

Yea, though I walk in vale of death,
Yet I will fear no ill;
'Thy rod and staff do comfort me,
And thou art with me still.

Through all my life thy favour is
So frankly fhew'd to me,
That in thy house for evermore
My dwelling place shall be.

PSALM



Bedford .

Mr. Wheal.



PSALM XXIV. BEDFORD TUNE

HIS spacious earth is all the Lord's, The Lord her fullness is; The world, and they that dwell therein and appare By fov'reign right are his:

He fram'd and fix'd it on the Seas; And his Almighty hand, Upon inconstant sloods has made The stable fabric stand.

But for himself, this Lord of all One chosen seat design'd; O! who shall to that facred hill Deferv'd admittance find?

PSALM XXIV. PART III.

St.UMAGNUSTUNE RECT your heads, eternal gates, Unfold, to entertain The King of glory—fee he comes With his celestial train.

Who is the King of glory? who? The Lord for itrength renown'd, In battle mighty; o'er his foes, Eternal victor crown'd.

Erect your heads, ye gates unfold, In state to entertain: The King of glory—fee hecomes, With all his shining train.

Who is the King of glory? who? The Lord of hofts renown'd Of glory he alone is King, Who is with glory crown'd. PSALEM

PSALM XXVII.

B E D F O R D T U N E.

HOM should I fear, since God to me,
Is faving health and light?

Since strongly he my life supports,
What can my soul affright?

Henceforth within this house to dwell,
I earnestly desire,

His wond rous beauty there to view, And his bleft will inquire.

For there may I with comfort rest,
In time of deep distres;
And safe as on a rock abide,
In that secure recess.

PSALM XXXIII.

St. MATTHE W'S TUNE,
ET all the just to God with joy,
Their chearful voices raise:
For well the righteous it becomes,
To fing glad songs of praise.

Let harps, and pfalteries and lutes,
In joyful concert meet;
And new made fongs of loud applause,
The harmony compleat.

For faithful is the word of God,

His works with truth abound,

He justice loves, and all the earth

Is with his goodness crown'd.

By his Almighty word at first,
Heav'ns glorious arch was rear'd,
And all the beauteous hosts of light,
At his command appear'd.

i- shal.

PSALM

St Mathews . Dr Croft. ال المالية الم المال ا عاد العاد

London New .



PSALM XXXIII. Three laft Verfes.

LONDON NEW TUNE.

TIS God, who those that trust in him Beholds with gracious eyes, He frees their soul from death, their wants In time of dearth supplies.

Our fouls on God with patience waits, Our help and shield is he; Then, Lord, let still our hearts rejoice, For we conside in thee.

The riches of thy mercy, Lord,
Do thou to us extend,
Since we for all we want or wish
On thee alone depend.

PSALM XXXIV. WHITTON TUNE.

THRO' all viciffitudes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.
Of his deliv'rance I will boast,
Till all that are distrest,
From my example comfort take,
And charm their griess to rest.
O magnify the Lord with me,
With me exalt his name;
When in distress to him I call'd,
He to my rescue came,

PSALM XXXIV. PART II.

BURFORD TUNE.

O! Magnify the Lord with us,
With us exalt his name;
When in distress to him we call'd,
He to our rescue came.

O! make but Trial of his love,

Experience will decide

How bleft they are, and only they,

Who in his truth confide.

Fear him, ye Saints; and you will then
Have nothing offe to fear;
Make you his fervice your delight,
Your wants shall be his care.

PSALM XXXIV. PART III. St. DAVID'S TUNE.

A PPROACH, ye prouffy dispos'd, And my instruction hear, I'll teach you the true discipline, Of his religious fear.

Let him who length of life defires,
And prosp'rous days would fee,
From sland'ring language keep his tongue,
His lips from salshood free.

The crooked paths of vice decline,

And virtue's ways purfue;

Establish Peace where 'tis begun,

And where 'tis lost renew,





PSALM XXXIV. PART IV.

BURFORD TUNE.

THE Lord from Heav'n beholds the just,

With favourable eyes;

And when distress'd, his gracious ears,

Is open to their cries.

But turns his wrathful look on those,
Whom mercy cant reclaim,
To cut them off, and from the Earth,
Blot out their hated name.

Deliv'rance to his faints he gives,
When his relief they crave;
He's nigh to heal the broken heart,
And contrite fpirit fave.

PSALM XXXVI.

PIMLICO TUNE.

Clord, thy mercy; our fure hope,
Above thy heav'nly orb afcends;
Thy facred Truth's unmeafur'd Scope
Beyond the fpreading Sky extends.

Thy justice like the hills remains,
Unfathom'd Depts thy judgments are;
Thy providence the world sustains;
The whole creation is thy care.

Since of thy goodness all partake,
With what affurance should the just
Thy shelt'ring wings their refuge make,
And Saints to thy protection trust.

With thee the springs of life remain;
Thy presence is eternal day;
Ol let thy Saints thy savour gain!
To upright hearts thy truth display.

PSALD!

PSALM XLI.

CROWLE TUNE. APPY the man whose tender care. Relieves the poor distrest'd, When he's by trouble compass'd round, The Lord shall give him rest.

The Lord his life with bleffings crown'd, In fafety shall prolong; And disapoint the will of those,

That feek to do him wrong,

If he in languishing estate, Opprest with sickness lie. The Lord will eafy make his bed,

And inward strength supply. Secure of this, to thee, my God, I thus my pray'r address'd; Lord, for thy mercy, heal my foul,

Tho' I have much transgress'd. PSALM XLII. OXFORD TUNE.

S pants the hart for cooling streams, When heated in the chace, So longs my foul, O God for thee, And thy refreshing grace.

For thee, my God, the living God, My thirsty foul doth pine; O when shall I behold thy face, the Thou Majesty divine!

GLORIA PATRI. Common Metre

O Father, Son, and Holy Ghoft, The God whom we adore; Be glory, as it was, is now, And shall be evermore.

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PSALM XLV.

THY splended throne, O Christ is fixed
For ever to endure,
Thy sceptre's sway shall always last,
By righteous laws secure.

Because thy heart, by justice led.
Did Upright ways approve;
And hated still the crooked paths,
Where wand'ring sinners rove.

Therefore did God, thy God, on thee,
The oil of gladness shed;
And has above thy fellows round,
Advanc'd thy losty head.

PSALM LL. NEW YORK TUNE.

HAVE mercy Lord on me,
As thou wert ever kind:
Let me, oppress with loads of guilt,
Thy wonted mercy find.

Wash off my foul offence,
And cleanse me from my sin;
For I consess my crime, and see
How great my guilt has been.

PEALL

Against thee only, Lord,
And only in thy fight
Have I transgress'd, and tho' condemn'd,
Must own thy judgments right.

(161)

PSALM LXV. PART I.

SAVO WITUNE.

POR thee, O God, our constant praise,
In Ston waits, thy choien feat;
Our promis'd altars there we'll raise,
And all our zealous vows compleat.
O thou who to my humble prayer,
Didst alwrys bend thy list ning ear,
To thee shall all mankind repair,
And at thy gracious throne appear,
Our sins (tho' numberless) in vain!
To stop thy flowing mercy try;
Whilst thou o'erlook's the guilty strain.

PS A L M LXVI.

St. MATHEW'S TUNE:
ET all the land with shouts of joy.
To God their voices raise;
Sing psalms in honour of his name,
And spread his glorious praise.

And let them fay, how dreadful, Lord, In all thy works art thou:

To thy great power, thy stubborn foes, Shall all be forc'd to bow.

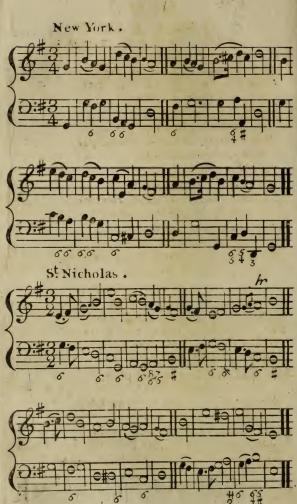
And washest out the crimson dye.

Thro' all the Earth the nations round,
Shall thee their God confess;
And with glad hymns their awful dread
Of thy great name express,

O come, behold the works of God, And then with me you'll own, That he to all the fons of men Has wond'rous mercies shown.

SALM





PSALM LXVII.

NEWUYORK TUNE

TO blefs thy chosen race,
In mercy, Lord, incline;
And cause the brightness of thy face
On all thy Saints to shine.

That fo thy wond'rous ways,
May thro' the world be known;
Whilst distant lands their tribute pay,
And thy falvation own.

Let differing nations join,
To celebrate thy fame;
Let all the world, O Lord, combine
To praise thy glorious name.

O let them shout and sing,
With joy and pious mirth,
For thou, the righteous Judge and King,
Shalt govern all the Earth.

PSALM LXXI.

St. NICHOLAS TUNE.

In thee, I put my fleadfast trust.

Defend me, Lord, from shame;
Incline thine ear, and save my soul,
For righteous is thy name.

Be thou my strong abiding place,

To which I may refort,
Thy goodness 'tis that keeps me safe;
Thou art my rock and fort.

MEANIN

Thy constant care did safely guard,
My tender infant days:
Thou took'st me from my mother's womb,
To sing thy constant praise.

PSALM LXXII.

THE mem'ry of Christ's glorious name,
Through endless years shall run;
His spotless fame shall shine as bright,
And spotless as the snn.

In him the nations of the world, Shall be compleatly bleft; And his unbounded happiness By every tongue confest.

Then bleft be God, the mighty Lord,
The God whom Isr'el fears:
Who only wond'rous in his works,
Beyond compare appears.

PSALM LXXXI.

PROPER, 81st TUNE.

O God, our never failing strength.

With loud applauses sing;

And jointly make a cheerful noise,

To Jacob's awful King.

Compose a hymn of praise, and touch Your instruments of joy, Let psalteries and pleasant harps, Your grateful skill employ.

Let trumpets at the great new Moon,
Their joyful voices raife,
To celebrate the appointed time,
The folemn day of praife.

For this a flatute was of old,
Which Jacob's God decreed,
To be with pious care observ'd,
By Isr'els chosen seed.



Weston Favel.



PSALM LXXAIV. PART I. WESTONFAVEL TUNE.

O God of Hosts, the mighty Lord, How lovely is the place, Where thou inthron'd in glory shew'st The brightness of thy face?

Our longing fouls faint with defire To view thy bleft abode: My panting heart and flesh cry out For thee, the the living God.

O Lord of Hosts, my King and God, How highly blest are they! Who in thy temple always dwell, And there thy praise display!

Thrice happy they, whose choice has thee Their sure protection made; Who long to tread the facred paths, That to thy dwelling lead!

PART II. St. Ann's Tune.

O Lord, the mighty God of Hosts,
My humble suit regard,
Thou God of Jacob, let my pray'r
Before thy throne be heard.

For in thy courts one fingle day
"Tis better to attend,
Than, Lord, in any place befides

A thousand days to spend.

Much rather in God's house will I The meanest office take,

Than in the wealthy tents of fin, My pompious dwelling make. PSALM LXXXVI. PART I. CHARLOTTE TUNE.

To my complaint, O Lord my God V.
Thy gracious ear incline:

Hear me, distrest and distitute of all relief but thine.

Do thou, O God, preferve my foul,

That does thy name adore;
Thy fervants keep, and him, whose trust
Relies on thee, restore.

To me, who daily thee invoke,
Thy mercy, Lord, extend;
Refresh thy servant's soul, whose hopes.
On thee alone depend.

Thou, Lord, art good, not only good,
But prompt to pardon too;
Of plenteous mercy to all those,
Who for thy mercy fue.

PSAI. M LXXXVI. PART II. STROUDWATER TUNE.

TO my repeated humble pray'r,
O Lord; attentive be;
When troubl'd, I on thee will call,
O hear and answer me.

Among the Gods, there's none like thee,
O.Lord, alone divine!
To thee, as much inferior they,
As are their works to thine.

Therefore their great creator, thee
The nations shall adore;
Their long misguided pray'rs and praise,
To thy blest name restore.

PSALL

PART





PSALM LXXXVI. PART III.

St. BARNIBAS TUNE.

TEACH me thy way, O Lord, and I

From truth shall ne'er depart:

In rev'rence to thy facred name,

Devoutly fix my heart.

Thee will I praise, O Lord, my God,
Praise thee with heart sincere;
And to thy everlasting name,
Eternal trophies rear.

Thy boundless mercy shewn to me,
Transcends my pow'r to tell;
For thou, my Saviour, hast redeem'd
My precious from hell.

PSALM XC.

HUDDERSFIELD TUNE.

Of LORD, the Saviour and defence,

Of us thy chosen race;

From age to age thou still hast been,

Our fure abiding place.

Before thou brough'st the mountains forth, Or th' Earth and world did'st frame; Thou always wert the mighty God, And ever art the same.

Thou turnest man, O Lord to dust,
Of which he first was made;
And when thou speak'st the word,—Return,
'Tis instantly obey'd.

For in thy fight a thousand years, Are like a day that's past; Or like a watch in dead of night, Whose hours unminded waste.

PSALM XCII.

HOW good and pleafant must it be,
To thank the Lord most high,
And with repeated hymns of praise,
His name to magnify!

With ev'ry morning's early dawn,
His goodness to relate;
And of his constant truth each night,

The glad effects repeat.

To ten-string'd instruments we'll sing, With tuneful psalt'ries join'd; And to the harp with solemn sound, For sacred use design'd.

For thro' thy wond'rous works, O Lord,
Thou mak'ft my heart rejoice;
The thoughts of them shall make me glad,
And shout with chearful voice.

PSALM XCV.
HAMMERSMITH TUNE,

COME, loud anthems let us fing,
Loud thanks to our Almighty King,
For we our voices high should raise,
When our falvation's rock we praise.
Into his presence let us haste,
To thank him for his favour past:
To him address in joyful songs,
The praise that to his name belongs.

Praife him above, angelic host:

Praife Father, Son, and Holy Ghost.





PSALM XCVIII. HANOVER TUNE.

South and Eng I StT

O SING a new fong,
And found an alarm
In Christ, who has done
Vast deeds of amaze;
With his mighty prowess,
And God,s holy arm,
He has prov'd victorious
O'er wonder and praise.

The Lord has made known
His mervellous grace,
To fave the whole world,
Submitting to view
His virtue and merits,

Throughout the wide space, Of service and empire,

To Gentile and Jew.

His mercy and truth
For us he hath shewn,
Rememb'ring his oath
With Abraham his friend:

Of gospel salvation,
Good tidings have shown,

From Dan to Beersheba, And to the world's end.

GLORIA PATRI.

By Angels in Heaven,
Of ev'ry degree,
And Saints upon Earth,
All praife be address'd,
To God in three Persons,
One God ever bless'd
As it has been, now is,
And always shall be.

PSALM XCVIII. BURFORD TUNE.

SING to the Lord a new-made fong,
Who wond'rous things has done:
With his right hand and holy arm,
The conquest he has won.

Th' Lord has thro' th' aftonish'd world
Display'd his faving might,
And made his righteous acts appeaar,
In all the heathens sight.

Of Isr'el's house his love and truth,
Have ever mindful been;
Wide Earth's remotest parts the pow'r
Of Isr'el's God has seen.

Let therefore Earth's inhabitants, Their chearful voices raife; And all with univerfal joy Refound their Maker's praife.

PSALM XCIX. St. DAVID'S TUNE

JEHOVAH reigns, let therefore all The guilty nations quake; On Cherub's wings he fits enthron'd, Let Earth's foundation shake.

On Sion's hill he keeps his court, His palace makes her tower's; Yet thence his fov'reignty extends Supreme o'er earthly pow'rs.

Let therefore all with praise address.
His great and dreadful name!
And with his unresisted might,
His holiness proclaim.





PSALM C. SAVOY TUNE.

WITH one confent let all the earth,
To God their chearful voices raise;
Glad homage pay with awful mirth,
And sing before him songs of praise.

Convinc'd that he is God alone,
From whom both we and all proceed;
We, whom he chuses for his own,
The flock that he vochsafes to feed.

O enter then his temple gate, Thence to his court devoutly prefs; And still your grateful hymns repeat, And still his name with praises bless.

For he's the Lord supremely good,
His mercy is for ever sure:
His truth which always firmly stood,
To endless ages shall endure.

PSALM CII. YORK TUNE.

HEN I pour out my foul in pray'r,
Do thou, O Lord, attend;
To thy eternal throne of grace,
Let my fad cry afcend.

My days, just hast'ning to their end, Are like an eve'ning shade; My beauty does like wither'd grass, With waning lustre fade.

But thy eternal state, O Lord,
No length of time shall waste:
The mem'ry of thy wond'rous works,
From age to age shall last.

C

ANGEL SONG TUNE

THOU for a moment hid'st thy face,
The num'rus ranks of creatures mourn:
Thou tak'st their breath, all nature's race,
Forthwith to mother earth return.

Again thou fend'st thy spirit forth, To inspire the mass with vital feed: Nature's restor'd, and parent-earth, Smiles on her new created breed.

Thus thro' fuccessive ages stands,

Firm fixt, thy providential care;

Pleas'd with the work of thine own hands,

Thou dost the wastes of time repair.

PSALM CV. OXFORD TUNE

Render thanks, and blefs the Lord,
Invoke his facred name;
Acquaint the nations with his deeds,
His matchlefs deeds proclaim.

Sing to his praise in losty hymns, His wond'rous works rehearse: Make them the theme of your discourse, And subject of your verse.

Rejoice in his almighty name, Alone to be ador'd; And let their hearts o'erflow with joy,

That humbly feek the Lord.

Seek ye the Lord; his faving strength,
Devoutly still implore:

And where he's ever present, seek
His face for evermore,





ANGEL SONG TUNE

Render thanks to God above, The fountain of eternal love; Whose mercy firm thro' ages past, Has stood, and shall for ever last.

Who can his mighty deeds express, Not only vast, but numberless? What mortal eloquence can raise, His tribute of immortal praise?

Happy are they, and only they, Who from thy judgments never stray; Who knows what's right, not only so But always practice what they know.

Extend to me that favor, Lord, Thou to thy chosen dost afford; When thou return'st to set them free, Let thy salvation visit me.

PSALM CVIII.

OXFORD TUNE

God, my heart is fully bent,
to magnify thy name;
My tongue with chearful fongs of praife,
Shall celebrate thy fame.

Awake, my lute! nor thou, my harp, Thy warbling notes delay; Whilst I with early hymns of joy, Prevent the dawning day.

To all the lift'ning tribes, O Lord, Thy wonders I will tell! And to those nations fing thy praise, That round about us dwell.

C 2

PSALM CXI. ISLINGTON TUNE.

PRAISE ye the Lord, our God to praise, My foul her utmost pow'r shall raise; With private friends, and in the throng Of faints his praise shall be my song.

His works, for greatness, tho' renown'd, His wond'rous works with ease are found; By those who seek for them aright, And in the pious search delight.

His works are all of matchless same, And universal glory claim; His truth, confirm'd thro' ages past Shall to eternal ages last.

By precepts he hath us enjoin'd, To keep his wond'rous works in mind; And to posterity record, That good and gracious is our Lord.

PSALM CXII.

BROMPTON TUNE.

THAT man is bleft who flands in awe
Of God, and loves his facred law:
His feed on earth shall be renown'd,
And with successive honours crown'd.

His house the seat of wealth shall be, An inexhausted treasury; His justice, free from all decay, Shall blessings to his heirs convey.

The foul that's fill'd with virtues light, Shines brightest in affliction's night; To pity the distress'd inclin'd, As well as just to all mankind.





PSALM CXIII.

YARMOUTH TUNE.

YE faints and fervants of the Lord,
The triumphs of his name record,
His facred name for ever blefs;
Where'er the circling Sun displays
His rising beams or fetting rays
Due praise to his great name address.

God, thro'the world extends his fway,
The regions of eternal day,
But shadows of his glory are;
To him, whose majesty excels,
Who made the Heav'n wherein he dwells,
Let no created pow'r compare.

Tho' 'tis beneath his state to view,
In highest Heav'n what Angels do,
Yet he to Earth vouchsafes his care;
He takes the needy from his cell,
Advancing him in courts to dwell,
Companion to the greatest there.

GLORIA PATRI.

TO Father, Son, and Holy Ghost,
The God whom Heav'ns triumphant Host,
And suffering Saints on Earth adore,
Be glory, as in ages past,
As now it is, and so shall last
When time itself exists no more,

PSALM CXV.

BURFORD TUNE

Ifr'el, make the Lord your trust,
Who is your help and shield;
Priests, Levites, trust in him alone,
Who only help can yield.

Let all, who truly fear the Lord, On him they fear, rely; Who them in danger can defend, And all their wants supply.

Of us he oft has mindful been, And Ifr'el's house will bless; Priests, Levites, proselytes, ev'n all, Who his great name consess.

On you, and on your heirs, he will, Increase of bleffings bring; Thrice happy you, who fav'rites are, Of this Almighty King.

PSALM CXVI.

WHITFONTUNE
DUT what return to him shall I,
For all his goodness make?
I'll praise his name, and with glad zeal,
The cup of blessing take.

To thee I'll offrings bring of praise, And whilst I bless thy name; The just personnance of my vows, To all thy Saints proclaim.

They in Jerusalem shall meet,
And in thy house shall join;
To bless thy name with one consent,
And mix their songs with mine.





PSALM CXVII.

St. BARNABAS TUNE

WITH chearful notes let all the Earth,
To Heav'n their voices raife;
Let all, infpir'd with Godly mirth,
Sing folemn hymns of praife.

God's tender mercy knows no bound: His truth shall ne'er decay; Then let the willing nations round, Their grateful tribute pay.

GLORFA PATRI.

To Father, Son, and Holy Ghost, The God whom we adore; Be glory, as it was, is now, And shall be evermore.

PSALM CXVIII. (Proper for Easter-Day.)

H U D D E R S F I E L D T U N E

GOD, by his own resistless pow'r, Has endless honor won: The faving strength of his right-hand, Amazing works has done.

That which the builders once refus'd,
I's now the corner stone;
This is the wond'rous work of God,
The work of God alone.

This Day is God's—let all the land, Exalt their chearful voice; Lord, we befeech thee, fave us now, And make us still rejoice.

PSALM CXIX.

BEDFORD TUNE.

HOW bleft are they, who always keep,
The pure and perfect way;
Who never from the facred paths,
Of God's commandments stray!

How blest! who to his righteous laws, Have still obedient been; And have with fervent humble zeal, His favour fought to win.

Such men their utmost caution use, To shun each wicked deed; But in the path which he directs, With constant zeal proceed.

PART II. St. MAGNUS TUNE:

Thou strictly hast enjoin'd us, Lord, To learn thy facred will; And all our diligence employ, Thy statutes to fulfill.

O then, that thy most holy will, Might o'er my ways preside; And I the course of all my life, By thy direction guide.

Then with affurance fhould I walk,
From all confusion free:
Convine'd, with joy, that all my ways
Wish thy commands agree.

Westminster New.



Bedford.

Mr. Wheal .



PSALM CXXI.

WESTMINSTER NEW TUNE.

TO Sion's hill 1 lift my eyes,
From thence expecting aid;
From Sion's hill and Sion's God,
Who Heav'n and Earth has made.

Then thou, my foul, in fasety rest, Thy guardian never sleeps: His watchful care that Isr'el guards, His saints securely keeps.

Shelter'd beneath th' Almighty's wings.
They shall securely rest;
Nor Sun nor Moon, their time or peace,
Shall day or night molest.

PSALM CXXV.

St J A M E S's T U N E.

H O place on Sion's God their trust,
Like Sion's rock shall stand;
Like her immoveable be fixt,
By his almighty hand.

Look how the hills on ev'ry fide,
Jerusalem enclose;
So stands the Lord around his faints,
To guard them from their soes.

The wicked may afflict the just, But ne'er too long oppress; Nor force him by despair to seek, Base means for his redress.

Be good, O righteous God to those, Who righteous deeds affect;
The heart that innocence retains,
Let innocence protect.

C 5

PSALM CXXX.

St. BRIDGET'S TUNE.

ROM lowest depths of woe,
To God I sent my cry;
Lord, hear my supplicating voice,
And graciously reply.

Should'st thou severely judge,
Who can the trial bear?—
But thou forgiv'st, least we despond
And quite renounce thy sear.

My foul with patience waits
For thee the living Lord;
My hopes are on thy promife built,
Thy never-failing word.
My longing existency out,
For thy enlivining ray;
More duly than the morning watch,
To fpy the dawning day.

PSALM CXXXIV.

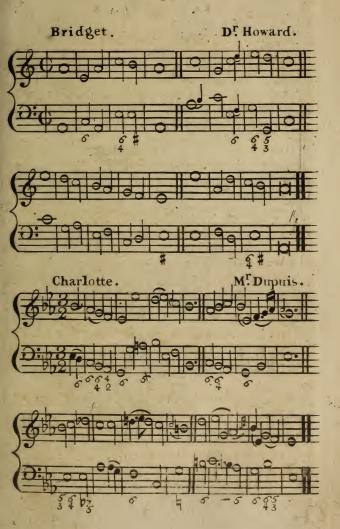
CHARLLOTTE TUNE.

BLESS God, ye fervants that attend,
Upon his folemn flate;
That in his temple, night by night,
With humble revrence wait.

Within his house, list up your hands,
And bless his holy name;
From Sion bless thy Isr'el Lord,
Who Heav'n and Earth did frame.

G L O R I A P A T R I.

To Father, Son, and Holy Ghost,
The God whom we adore;
Be glory; as it was, is now,
And shall be evermore.





PSALM CXXXV.

PROPER 81ft. TUNE.

O Praise the Lord, with one consent, And magnify his name; Let all the servants of the Lord, His worthy praise proclaim.

Praise him all ye, that in his house, Attend with constant care; With those that to his utmost courts, With humble zeal repair.

For this our truest int'rest is,
Glad hymns of praise to sing;
And with loud songs to bless his name,
A most delightful thing.

For God his own peculiar choice,
The just and upright makes;
And all who're virtuous for his own,
Most valu'd treasure takes.

PART II.

That God is great, we often have, By glad experience found, And feen how he with wond'rous pow'r; And majesty is crown'd.

For he with unrefisted strength,
Performs his fov'reign will;
In Heav'n and Earth, and wat'ry stores;
That Earth's deep caverns fill.

PSALM CXXXVI.

PROPER 148th. TUNE.

TO God, the mighty Lord, Your joyful thanks repeat; To him due praife afford, As Good as he is Great. For God does prove Our conflant Friend; His boundless Love shall never end.

To him, whose wond'rous Pow'r All other Gods obey;
Whom earthly Kings adore,
This grateful Homage pay.
For God, &c.

By his almighty hand
Amazing works are wrought;
The Heav'n's by his command,
Were to perfection brought,
For God, &c.

To God the Father, Son
And Spirit ever bleft,
Eternal three in one,
All worship be addrest,
As heretosore
It was, is now
And shall be so
Forever more,



Weston Favel



PSALM CXXXVIII.

WESTONFAVEL TUNE.

WITH my whole heart, my God and King,
Thy praise I will proclaim;
Before the World with joy I'll fing,
And bless thy holy name.

I'll worship at thy facred seat, And with thy love inspir'd: The praises of thy truth repeat, O'er all thy works admir'd.

Thou graciously inclind's thine ear,
To all who to thee cry;
And when our fouls are press'd with fear
Dost inward strength supply.

Therefore shall all thy humble saints,
Thy name with praise pursue;
Who by thy mercies stand convinc'd,
That all thy works are true.

They all thy wond'rous ways, O Lord, With chearful fongs shall bless;
And all thy glorious acts record,
Thy awful pow'r confess.

GLORIA PATRI

Glory to that bleft three in one, The God whom we adore; As was and is and shall be done, When time shall be no more.

(38]

PSAEM CXXXIX.

ROCHFORD TUNE.

THOU, Lord by strictest fearch has known
My rising up, and sitting down:
My fecret thoughts are known to thee,
Known long before conceiv'd by me-

Thine eye, my bed and path furveys, My public haunts, and private ways; Thou know'ft what'tis my lips whould vent. My yet unutter'd words intent.

Surrounded by thy pow'r I stand, On ev'ry side I find thy hand: O skill, for human reach too high! Too dazling bright for mortal eye!

PART II.

BROMPTONTUNE.

O could I fo perfidious be, To think of once deferting thee! Where, Lord, could I thy influence shun, Or whether from thy presence run?

If up to Heav'n I take my flight,
'Tis there thou dwell'st enthron'd in light;,
Or down to Hell's infernal plains,
'Tis there almighty veng'ance reigns.

If I the morning's wings cou'd gain, And fly beyond the western main; Thy swifter hand would first arrive, And there arrest thy sugitive.

Or should I try to shun thy fight, Beneath the sable wings of night; One glance from thee, one piercing ray, Would kindle darkness into day.





PSALM CXLI.

St. A N N 's T U N E;

To thee, O Lord, my cries afcend,
O haste to my releife,
And with accustom'd pity hear,
The accents of my grief.

Instead of off'rings, let my pray'r,
Like morning incense rise;
My listed hands supply the place,

Of Ev'ning sacrifice.

From hafty language curb my tongue, And let a constant guard; Still keep the portal of my lips, With wary silence bar'd.

PSALM CXLIII.

WINDSOR TUNE.

ORD, hear my pray'r, and to my cry,.

Thy wonted audience bend;

In thy accustom'd faith and truth,

A gracious answer fend.

Nor at thy strict tribunal bring, Thy servant to be tried; For in thy sight, no living man, Can e'er be justify'd

To thee my hands in humble pray'r,
I fervently stretch out;
My Soul for thy refreshment thirsts,
Like land oppress with drought.

Thy kindness early let me hear,
Whose trust on thee depends;
Teach me the way where I should go,
My Soul to thee ascends.

(40)

PSALM CXLV.

LONDON NEW TUNE,

THE E I'll extoll my God and King,
Thy endless praise proclaim;
This tribute daily will I bring,
And ever bless thy name.

Thou, Lord, beyond compare art great;
And highly to be praifed;
Thy Majesty with boundless height,
Above our knowledge rais'd.

Renown'd for mighty acts thy fame,
To future times extends;
From age to age, thy glorious name,

Successively descends.

PSALM CXLVI.

STROUD WATER TUNE.

Praise the Lord, and thou, my Soul,
For ever bless his name;
His wond'rous love, while life shall last,
My constant praise shall claim.

On Kings, the greatest Sons of Men, Let none for aid rely;

They cannot fave in dang'rous times, Nor timely help apply.

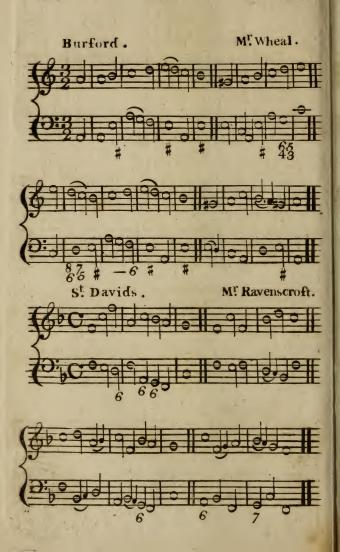
Depriv'd of breath, to dust they turn, And there neglected lye;

And all their thoughts and vain designs, Together with them die.

Then happy he, who Jacob's God, For his protector takes;

Who still with well-plac'd hope, the Lord His constant refuge makes.





PSALM CXLVI. PART II.

BURFORD TUNE.

The Lord, who made both Heav'n and Earth,
And all that they contain;
Will never quite this stedfast truth,

Nor make his promise vain.

The poor oppress from all their wants,... Are eas'd by his decree;

He gives the hungry needful food, And fets the prisoners free.

By him the blind receives their fight,
The weak and fall'n he rears;
With kind regard and tender love,
He for the righteous cares.

The strangers he preserves from harm,.
The Orphan kindly treats;
Desends the widow, and the wiles
Of wicked Men deseats

PSALM CXLVII.

St DAVID'S TUNE.

O Praife the Lord, with hymns of joy,.
And celebrate his fame;
For pleafant, good, and comely 'tis,.
To praife his holy name.

He kindly heals the broken heart, And all their wounds doth close;

He tells the number of the Stars, Their feveral names he knows.

Great as the Lord, and Great his pow'r,
His wifdom hath no bound;
The meek he raifes, and throws down
The wicked to the ground.

PSALM CXLVIII.

PROPER 148th. TUNE.

YE boundless realms of joy,
Exalt your makers fame;
His praise your fong employ,
Above the starry frame;
Your voices raise ye Cherubin,
And Seraphin to sing his praise.

Thou Moon that rules the Night,
And Sun that guid'st the Day;
Ye glittering Stars of light,
To him due homage pay.
His praise declare, ye Heav'ns above,
And Clouds that move, in liquid air.

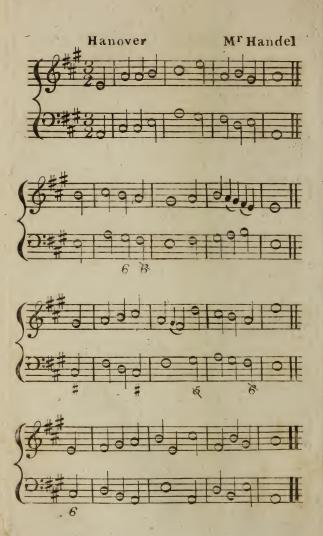
Let them adore the Lord, and praise his holy name, By whose almighty word, they all from nothing; came;

And all shall last from changes free, His firm decree, stands ever fast.

GLORIA PATRI

To God the Father, Son,
And Spirit ever bleft,
Eternal three in one,
All worship be addreft,
As heretofore
It was, is now
And shall be so
For evermore.





PSEM CXLIV. HANOVER TUNE.

O Praise ye the Lord.
Prepare your glad Voice.

His praise in the great

In our great Creator,

Let Isr'el rejoice;

And children of Sion, Be glad in their King.

Let them his great Name, Extol in the dance;

With Timbrel and Harp, His praises expres;

Who always takes pleasure,

His Saints to advance;
And with his Salvation,

And with his Salvation,
The humble to blefs.

With glory adorn'd, His people shall sing,

To God, who their beds, With fafety does shield;

Their mouths fill'd with praises of him their great King;

While fruits of thanksgiving.
Their holiness yield.

GLORIA PATRI

By Angels in Heav'n 4 Of every degree,

And Saints upon Earth,

All praise be addrest, To God in Three persons,

One God ever-bleft; And it has been, now is,

And always shall be.

PSALM CL.

SAVOY and HAMMERSMITH TUNES.

O Praise the Lord, in that blest place, From whence his goodness largely flows; Praise him in Heaven, where he his face, Unveil'd, in persect glory shews.

Praise him for all the mighty acts
Which he on our behalf has done;
His kindness this return exacts,
With which our praise should equal run.

Let the shrill trumpet's warlike voice, Make rocks and hills his praise resound; Praise him with harp's melodious noise, And gentle psaltry's silver sound.

Let virgin-troops foft timbrels brings, And fome with grateful motion dance; Let inflruments of various flrings, With organs join'd, his praife advance.

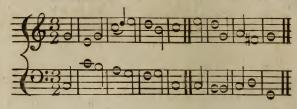
Let them who joyful hyms compose, To cymbals fet their songs of praise, Cymbals of common use, and those That loudly sound on common days.

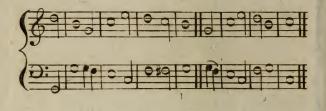
Let all that vital breath enjoy,
The breath he does to them afford,
In just returns of praise employ;—
Let ev'ry creature praise the Lord.

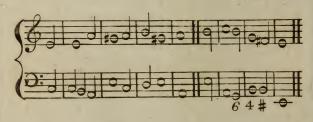
GLORIA PATRI.

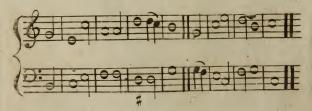
To Father, Son, and Holy Ghost,
To God whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore.











For EASTER DAY.

St. MATTHEW'S TUNE, (FIRST HYMN.)

SINCE Christ our Passover, is slain
A facrifice for all:
Let all with thankful hearts agree
To keep the session:

Not with the leaven, as of old, Of fin and malice fed; But with unfeign'd fincerity, And truth's unleaven'd bread.

† Christ being rais'd by power divine, And rescu'd from the grave, Shall die no more, death shall on him No more dominion have:

† For that he dy'd, 'twas for our fins He once vouchfafed to die; But that he lives, he lives to God, For all eternity.

§ So count yourselves as dead to sin But graciously restor'd, And made hencesorth, alive to God, Through Jesus Christ our Lord.

To Father, Son and Holy Ghost, To God whom we adore, Be glory; as it was, is now, And shall be evermore.

For

For EASTER DAY. (Second Hymn)

TASTER HYMN TUNE.

JESUS CHRIST is ris'n to day. Hallelujah.
Our triumphant Holy-day. Hallelujah.
Who fo lately on the Cross, Hallelujah.
Suffered to redeem our loss. Hallelujah.

2 Hymns of praises let us sing, Unto Christ our heav'nly King; Who indur'd the Cross and Grave, Sinners to redeem and save. Hallelujah.

3 But the anguish he endur'd,
Our salvation has procur'd.
Now he reigns above the sky,
Where Angels ever cry, Hallelujah.

For EASTER DAY. (Third Hymn.)

St. A N N's T U N E.

HRIST from the dead is rais'd, and made

The first fruits of the tomb;

For, as by man came death, by man

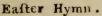
Did resurection come.

† For, as in Adam, all mankind Did guilt and death derive; So, by the righteousness of Christ, Shall all be made alive.

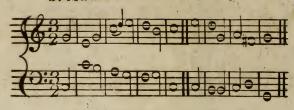
If then ye rifen are with Christ,
Seek only how to get
The things that are above, where Christ
At God's right-hand is fet.

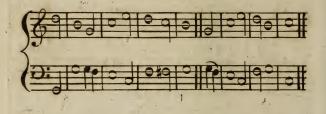
To Father, Son and Holy Ghost,
The God whom we adore,
Be glory; as it was, is now,
And shall be evermore.

VENI













VENI CREATOR.

WESTONFAVEL TUNE.

OME, Holy Ghost, Creator, come,
Inspire the souls of thine,
'Till ev'ry heart which thou hast made
Is fill'd with grace divine.

Thou art the comforter, the gift,
Of God, and fire of love;
The everlasting spring of joy,
And unstion from above.

Thy gifts are manfold, thou wri'ft
God's laws in each true heart:
The promife of the Father, thou
Dost heav'nly speech impart.
Enlighten our dark souls 'till they
Thy facred love embrace;
Assist our minds, (by nature frail,)
With thy celestial grace.

Drive far from us the mortal foe,
And give us peace within;
That by thy guidance bleft, we may
Escape the snares of sin.
Teach us the Father to confess,
And Son from death revived.

And Son, from death reviv'd; And with them both, The, Holy Ghoft, Who art from both deriv'd.

With thee, O Father, therefore may,
The Son, from death restor'd,
And sacred comforter, one God
Devoutly be ador'd.

As in all ages heretofore,

Has conflantly been done,
As now it is; and shall be so,

When time his course has run.

HYMN

HYMN. (For Christmas Day.)

YARMOUTH TÜNE.

BETIMES, on that auspicious morn,
When the long promis'd Christ was born;
An Angel unto Shepherds came,
The glorious tidings to proclaim;
Around him heavenly splendor shone,
Glories before them unknown.

But foon they heard his chearing voice; Shepherd's, I call to you, rejoice,

"To David's City, hast away,

"There Christ, the Lord, is born to day;

"Laid in a manger, there you'll find, "The promis'd Saviour of mankind.

Soon as the Angel made an end, They saw the heavenly troops descend, In radient clouds, on high, they hung, And thus in strains Celestial sung; To God on high, all praise bestow, Peace and good will to men below.

Shall Angels fing our Saviours name, With loud applause his birth proclaim; And shall not we, with voice and heart, With them, in confort, join our part; Glory to him in praises sing, Who this day, did Salvation bring.



The Morning Hymn



[49]

A MORNING HYMN;

(As originally wrote by the late Bishop KENN).

WAKE, my foul, and with the fun, Thy daily stage of duty run, Shake off dull floth, and joyful rife, To pay thy morning facrifice.

Thy precious time mispent, redeem, Each present day thy last esteem, Improve thy talent with due care,

For the great day, thyself prepare.

In conversation be fincere,

Keep conscience as the noon-tide clear: Think how all-feeing God thy ways, And all thy secret thoughts surveys.

By influence of the light divine, Let thy own light to others shine, Reflect all Heaven's propitious rays, In ardent love, and chearful praise.

Wake, and lift up thy felf, my heart, And with the Angels bear thy part, Who all night long unwearied fing, High praise to the Eternal King.

I wake, I wake, ye heavenly choir, May your devotion me inspire, That I like you my age may spend, Like you may on my God attend.

May I like you in God delight, Have all day long my God in fight, Perform like you my Makers will, O may I never more do ill.

Had I your wings to Heaven I'd fly, But God shall that defect supply, And my soul wing'd with warm defire, Shall all day long to Heav'n aspire.

All praise to thee, who safe hast kept, And hast refresh'd me whilst I slept;

Grant, Lord, when I from death shall wake, I may of endless light partake.

I would not wake, nor rise again, Ev'n Heaven itself I would disdain, Were't not thou there to be enjoy'd,

And I in hymns to be employ'd. Heav'n is, dear Lord, where e'er thou art,

O never then from me depart: For to my foul, 'tis Hell to be, But for one moment, void of thee.

Lord, I my vows to thee renew,
Disperse my fins as Morning dew,
Guard my first springs of thought and will,

And with thy felf my spirit fill.

Direct, controul, fuggest, this day, All I design, or do, or say,

That all my powers with all their might, In thy fole glory may unite.

Praise God from whom all bleffings flow, Praise him all creatures here below, Praise him above ye heavenly host, Praise Father, Son, and Holy Ghost. A LL praise to thee, my God, this night, For all the bleffings of the light, Keep me, O keep me, King of Kings,

Beneath thy own Almighty wings.

Forgive me, Lord, for thy dear Son,
The ill that I this day have done;
That with the world, my felf and thee,
I, e'er I sleep, at peace may be.

Teach me to live, that I may dread
The grave as little as my bed;
To die, that this vile body may

Rife Glorious at the awful day.

O! may my foul on thee repose,
And may sweet sleep mine eye-lids close;
Sleep that may me more vig'rous make,
To serve my God when I awake.

When in the night I fleepless lie,
My foul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

Dull sleep of sense me to deprive,
I am but half my time alive,
Thy faithful lovers, Lord, are griev'd,
To lie so long of thee bereav'd,

But the fleep o'er my frailty reigns, Let it not hold me long in chains; And now and then let loose my heart, Till it an hallelujah dart.

The faster sleep the fenses binds,
The more unfetter'd are our minds,
O may my soul, from matter free,

Thy loveliness unclouded see.

O when

52 EVENING HYMN.

O when shall I in endless day,
For ever chace dark sleep away,
And hymns with the supernal choir,
Incessant sing and never tire!

O may my Guardian, while I fleep,

Close to my bed his vigils keep, His love angelical instil, Stop all the avenues of ill.

May he coelestial joy rehearse, And thought to thought with me converse,

Or in my flead, all the night long, Sing to my God a grateful fong.

Praise God from whom all blessings flow, Praise him all creatures here below, Praise him above ye heav'nly host, Praise Father, Son, and Holy Ghost.

GLORIA PATRI.

To the Tune of the Easter Hymn.

ET us to the Father fing, Hallelujah.
To the Son, our glorious King, Hallelujah.
To the Spirit ever bleft, Hallelujah.
Praise eternal be addrest, Hallelujah.

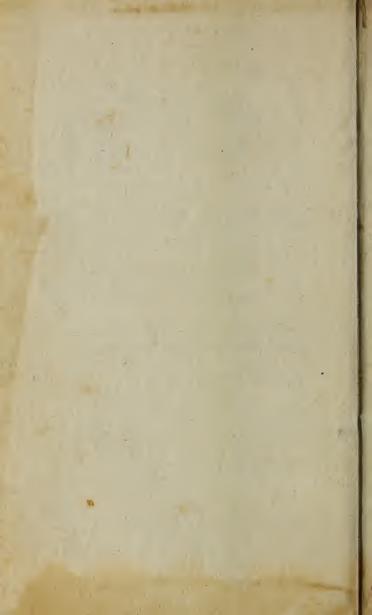
God the Son for sinners died, God the Father's fatisfied; God the spirit, Heav'nly dove,

Tune our fouls to fing thy love, Hallelujab.

Hail to thee bleft One in Three, Was, and is, and e'er shall be, God supreme, whom we adore,

Now, henceforth, and evermore, Hallelujah.





der Mig-

Thos Johnson's abridgment of the New Version, 1777. A- ana (St amis) p. 2,39 St Mary (Lithary's)3 Mindson -- 2,39 Burford -- 4,12,13,24,30,14 Fondon (London less) 6,11,40 It Mathew (Sh Mathews) 7,10,16,45,47 32 Bedford _____9,22,32 nothingham (Al Magnes) 9, 15132 Varcover ____ 23,43 Old 100th (Navoy) - 25,44 York ____ 25 W York -2 angeld (Angels Long) 26,27 Jurey (Farmouth) 29,48 St Bride (Bridgel) 34 Easter/ Easter Hegun 146 Canon (Evening Hym) 49 all ent?

Hereral Luna by Mr Dupun.

